

Washoe County District Board of Health Videoconference Meeting Minutes

Members

Dr. John Novak, Chair
Michael D. Brown, Vice Chair
Marsha Berkgigler
Kristopher Dahir
Dr. Reka Danko
Oscar Delgado
Tom Young

**Thursday, May 28, 2020
1:00 p.m.**

**Washoe County Administration Complex
Commission Chambers, Building A
1001 East Ninth Street
Reno, NV**

1. *Roll Call and Determination of Quorum

Chair Novak called the meeting to order at 1:03 p.m.

The following members and staff were present:

Members present: Dr. John Novak, Chair
Michael Brown, Vice Chair
Kristopher Dahir (via zoom)
Oscar Delgado (via zoom)
Tom Young (via zoom)

Members absent: Marsha Berkgigler (appeared via zoom at 1:13 p.m.)
Dr. Reka Danko (appeared via zoom at 1:05 p.m.)

Mrs. Valdespin verified a quorum was present.

Staff present: Kevin Dick, District Health Officer
Dania Reid, Deputy District Attorney
Anna Heenan
Charlene Albee (via zoom)
Lisa Lottritz (via zoom)
Julie Hunter (via zoom)
Francisco Vega (via zoom)
Andrea Esp (via zoom)

2. *Pledge of Allegiance

Vice Chair Brown led the pledge to the flag.

3. *Public Comment

Chair Novak opened the public comment period.

Mrs. Valdespin confirmed there was no public comment.

Chair Novak closed the public comment period.

4. Approval of Agenda

May 28, 2020

Vice-Chair Brown moved to approve the agenda for the May 28, 2020, District Board of Health regular meeting. Councilman Delgado seconded the motion which was approved unanimously.

5. Recognitions

A. Retirements

- i. Suzanne Dugger, Air Quality Specialist, retired May 1, 2020 – AQM
Mr. Dick recognized Ms. Dugger for her 18 years of service.
- ii. Carol Lynn Shore, Public Health Nurse II, retired May 1, 2020 – CCHS
Mr. Dick congratulated and thanked Ms. Shore for her 17 years of service and stated he hopes she comes back to assist with vaccines once they have one for COVID-19.
- iii. Scott Baldwin, Air Quality Specialist, retired May 1, 2020 – AQM
Mr. Dick recognized Mr. Baldwin's 14 years of service.
- iv. Jacqueline Gonzalez, Advanced Practice Registered Nurse, retired May 1, 2020 – CHS
Mr. Dick mentioned that she was only with the Health District for 20 months but has 37 years in the medical services.
- v. Dr. Randall Todd, Epi Center Director, retired May 8, 2020 – EPHP
Mr. Dick recognized and congratulated Dr. Todd after 14 years with the Health District and 40-year career in public health.

B. Years of Service

- i. Lilia Sandoval-Huffman, 25 years, hired May 15, 1995 – CCHS
Mr. Dick recognized Ms. Sandoval-Huffman for her 25 years of service as an Office Assistant II.
- ii. Cindy Hawks, 20 years, hired May 1, 2000 – EPHP
Mr. Dick recognized Ms. Hawks for her 20 years of service as an Office Support Specialist.
- iii. Laurie Griffey, 15 years, hired May 9, 2005 – AHS
Mr. Dick recognized Ms. Griffey for her 15 years of services as an Administrative Assistant I and HR Rep for the Health District.

C. Promotions

- i. Kimberly Graham – promoted from Administrative Assistant I to Fiscal Compliance Officer – AHS
Mr. Dick recognized Ms. Graham and her promotion within the Health District.

D. New Hires

- i. Vicky Olson, March 30, 2020, Emergency Medical Services Coordinator, ODHO
- ii. Lisa Sheretz, April 13, 2020, Health Educator II – CCHS
- iii. Liliana Wilbert, April 27, 2020, Epidemiologist – EPHP
- iv. Andrea Esp, April 13, 2020, Preparedness and EMS Program Manager – EPHP
- v. Christina Sheppard, Advanced Practice Registered Nurse, transferred on May 11, 2020 – CCHS
Mr. Dick recognized and welcomed all listed staff to the Health District.

E. Shining Star

- i. Theresa Bennett
Mr. Dick thanked all staff for providing excellent customer service and noted that since the inception of this program the Health District has received 707 Shining Star Awards, with Ms. Bennet being recognized today for receiving ten.

F. Hero of the Day

i. Erick Lamun

Mr. Dick congratulated Mr. Lamun for his efforts in running the POST operations and his recognition by Governor Sisolak as Hero of the Day.

6. **Proclamation** – Emergency Medical Services Week – Beyond the Call

Accepted by: Andrea Esp

Vice Chair Brown moved to approve EMS Proclamation. Councilman Dahir seconded the motion which was approved unanimously.

7. **Consent Items**

Matters which the District Board of Health may consider in one motion. Any exceptions to the Consent Agenda must be stated prior to approval.

A. Approval of Draft Minutes

i. March 26, 2020

B. Budget Amendments/Interlocal Agreements

- i. Approve a Notice of Subaward from the State of Nevada Department of Health and Human Services, Division of Public and Behavioral Health retroactive to January 20, 2020 through March 15, 2021 in the amount of \$931,381.00 to support COVID-19 crisis response activities and authorize the District Health Officer to execute the Notice of Subaward and any future amendments.
Staff Representative: Nancy Kerns-Cummins

- ii. Approve the Agreement between Washoe County Health District and the Board of Regents of the Nevada System of Higher Education to provide access to community and clinical public health opportunities for medical residents during their preceptorship experience for the period July 1, 2020 through June 30, 2021 unless extended by the mutual agreement of the Parties; with automatic renewal for two successive one-year periods for a total of three years on the same terms unless either party gives the other written notice of nonrenewal at least 60 days prior to June 30 of each year.
Staff Representative: Kim Graham

- iii. Approve two Interlocal Agreements between Washoe County Health District and University of Nevada, Reno School of Medicine Integrated Clinical Services, Inc., and University of Nevada, Reno School of Medicine Multi-Specialty Group Practice North, Inc., dba MEDSchool Associates North, to designate faculty member(s) to serve as Medical Director to the District for the Family Planning Clinic and to provide colposcopy and/or biopsy services to clients referred by the Clinic for the period July 1, 2020 through June 30, 2021 unless extended by the mutual agreement of the Parties, with automatic renewal for two successive one-year periods for a total of three years on the same terms unless either party gives the other written notice of nonrenewal at least 60 days prior to June 30 of each year.
Staff Representative: Kim Graham

- iv. Approve Subaward Amendment #1 from the State of Nevada Department of Health and Human Services, Division of Public and Behavioral Health retroactive to March 29, 2020 through April 28, 2020 in the amount of \$15,279 for a total revised award of \$117,577 in support of the Community and Clinical Health Services Division (CCHS) Tobacco Prevention and Control Grant Program, IO#11559 and

authorize the District Health Officer to execute the Subaward.
Staff Representative: Kim Graham

- v. Approve the Agreement between Washoe County Health District and Washoe County through its Department of Juvenile Services to provide consultative and clinical services, Tuberculosis (TB) testing, and Sexually Transmitted Disease (STD)/TB treatment medications for Wittenberg juveniles for the period July 1, 2020 through June 30, 2021 unless extended by the mutual agreement of the Parties; with automatic renewal for two successive one-year periods for a total of three years on the same terms unless either party gives the other written notice of nonrenewal at least 60 days prior to June 30 of each year.

Staff Representative: Kim Graham

- vi. Possible approval of the Amendment to Interlocal Agreement for Incident Command and Coordinated Response to COVID-19 to allow transfer of delegation of authority and responsibility from Battalion Chief Sam Hicks to Aaron Kenneston, Washoe County Emergency Manager.

Staff Representative: Kevin Dick

Councilman Dahir moved to approve the consent agenda. Vice-Chair Brown seconded the motion which was approved unanimously.

8. Regional Emergency Medical Services Authority

Presented by: Dean Dow and Alexia Jobson

A. Review and Acceptance of the REMSA Operations Report for March 2020 –

B. Review and Acceptance of the REMSA Operations Report for April 2020

Mr. Dow provided information about how REMSA has been responding to the pandemic across Washoe County. Mr. Dow mentioned REMSA continued to be represented at the Incident Management Team with representation from Brian Taylor and Kevin Romero. Mr. Dow highlighted REMSA's logistic department that is headed by Josh and Jake Duffey. Mr. Dow mentioned this team was able to plan ahead and as a result they have been able to procure PPE for staff and crews. Additionally, Mr. Dow mentioned the logistics department has been able to donate over 2000 N-95 masks to Health Care facilities, long-term care facilities and their fire employee's department partners.

REMSA has expanded access to their health nurse line and have outgrown capacity at about 250% to better serve and respond to phone calls for all of rural Nevada and parts of North and Eastern California. In partnership with Washoe County Health District, REMSA stood up a community triage line. In partnership with UNR's School of Medicine volunteers were recruited from the university and the community, as a result, 9,583 phone calls related to health care have been taken since March 20, 2020.

Mr. Dow also informed that REMSA continues to transport people experiencing homelessness between testing, care facilities, and temporary housing locations in partnership with Washoe County.

REMSA has worked with the Health District, Resort Association, and the Gaming Commission to develop infectious disease protocols and action plans in preparation of the re-opening of some casino properties.

As of March 17, 2020, REMSA's medically trained dispatchers have performed more than 2,000 influenza like screenings and have followed up with first responder across the area.

Mr. Dow informed that as of result of this pandemic REMSA's education department was impacted and was forced to shut some of the classes down to the public. However, where able, REMSA adapted to virtual trainings. Mr. Dow is hopeful that REMSA will be able to open their education campus within the next week, follow stringent guidelines.

Councilman. Dahir thanked REMSA for their services but asked if REMSA has had federal financial help.

Mr. Dow stated REMSA has been successful in procuring some financial support primarily from Health and Human Services. REMSA continues to watch those efforts closely and continue to engage with congressional representatives and others in Washington DC. Mr. Dow is hopeful that REMSA will receive additional support.

Vice-Chair Brown moved to accept the REMSA Operation Reports for March and April of 2020. Dr. Danko seconded the motion which carried unanimously.

C. *Update of REMSA's Public Relations during March 2020

D. *Update of REMSA's Public Relations during April 2020

Ms. Jobson stated that most of their public relations have been focused on the pandemic. Ms. Jobson informs that she has been participating with the Joint Information Center (JIC) as an effort to work through the pandemic. Ms. Jobson informs she assisted in coordinating the first virtual town hall, assisted with the frequently asked questions portion of covid19washoe.com, and graphical messaging and collaborative messaging with other health care partners. Ms. Jobson took time to recognize the hard work and leadership of JIC Lead PIO, Adam Mayberry as well as Washoe County's Communication team.

Ms. Jobson informed that REMSA has consistently responded to media inquiries and proactively offered up subject matter experts for the pandemic related to the triage line, employee health and wellness, mobile health care response throughout Washoe County, PPE, and the importance of continuing to call 911 for medical emergencies.

Ms. Jobson informed that Matt Hauth, dispatch supervisor, was interviewed and featured in the Hill, a Washington D.C. online magazine that reaches out to legislators and congressional staffers.

Ms. Jobson mentioned enhancements made to REMSA's webpage including a "Donations" section and "Say Thanks". The Say Thanks section allows public to send messages of appreciation to employees across the organizations.

9. PUBLIC HEARING - Review, discussion, and possible adoption of the proposed revisions to the District Board of Health Regulations Governing Air Quality Management, Section 040.037 Prescribed Burning. (FOR POSSIBLE ACTION)

Staff Representative: Francisco Vega/Julie Hunter

Julie Hunter began to discuss the immediate item for Mr. Vega. Ms. Hunter highlighted that the item up for public hearing was previously a part of the Open Fire Regulation, which was revised and adopted for revisions on September 26, 2019 by this Board, however, the revisions brought forth did not contain the prescribed burning section of the regulations. Thus, the need to bring this item back to the Board for adoption. Ms. Hunter noted that 3 workshops were held, public

comment was received from two individuals, and Air Quality Management fees would not be affected as a result of this item. Ms. Hunter asked for the Board to adopt the regulations.

Councilman Dahir moved to adopt the revision made to the Regulations Governing Air Quality Management. Tom Young seconded the motion, which was which was approved unanimously.

10. Review and update on COVID-19 Emergency Response Activities. FOR POSSIBLE ACTION

Staff Representative: Kevin Dick

Mr. Dick commended Health District staff on their willingness to take on this new challenge. He also spoke of the strategy that is in place, which includes the following: mitigation efforts that in summary deals with social distancing/non-pharmaceutical intervention, surge capacity with health care system to provide medical care, and preparing for crisis standards of care in case medical capacity is exceeded.

The efforts with the first part of the strategy have been successful, regarding the flattening the curve, and now we have been able to move to the re-opening phases.

Mr. Dick listed all the efforts that were made to respond quickly from the first COVID case and to dealing with the concerns relating to Huffaker Elementary School and standing up a Point of Screening and Testing (POST) for sample collection successfully which required numerous support services. He also made note of the activities related to COVID such as the 24/7 call center that REMSA is now leading, the portal on the web to fill out a risk assessment and schedule testing, scheduling operations, follow-up after testing, and contact tracing (case investigation).

Mr. Dick spoke of the collaboration the Health District has had with Accela, and design and implementation of a platform to assist with managing many of the scheduling, paperwork, labeling, and results reporting activities for COVID.

Mr. Dick made reference to the Incident Command System organizational chart which provided an example of the structure that was built through the Health Branch for the COVID response. Mr. Dick elaborated on the structure and the tasks and responsibilities that are listed for the variety of units within the Health Branch. Mr. Dick highlighted that Julia Ratti has served as the director for the homelessness services branch, until it was merged with Housing and supported by Human Services Agency. Mr. Dick also mentioned Scott Oxarart's participation with the JIC and their extensive daily communications to the community. As far as the regional response the Health District works under unified command structure with Aaron Kenneston as the new lead, per the item listed in this consent agenda.

Mr. Dick stated they have been fortunate to have the National Guard join them and integrated into the operations. Mr. Dick informed that the POST and all operations from call center through contact tracing has been viewed as a model by the State. National Guard members come through the Health District to train and then go out to do POSTs in rural communities and train local county governments on contact tracing.

Mr. Dick stated they are working on work plans and budgets to receive federal funding through Paycheck Protection Program as well as other funding for about \$10 million, that will help with staffing for POST operations and call center through contact tracing effort as the National Guard steps down. Mr. Dick clarified that the National Guard is currently set to step down on

June 24, 2020, however, he is hopeful that the Governor's current plans to extend the date to August comes to fruition.

Mr. Dick continued to update about a mobile POST at a senior living facility. Mr. Dick mentioned the priorities were set so that testing can happen where vulnerable population are found such as long-term care facilities, senior living, congregate settings, and high risk workforces such as first responders and health care providers, and that this testing will need to be repeated with some frequency.

Mr. Dick informed the Board that the Health District's drive through POST will be open for asymptomatic testing during June 1, 2020 through June 6, 2020, as per the statewide initiative from the Governor's office. Additionally, Mr. Dick mentioned that they're working on a seroprevalence study in conjunction with researches at UNR's School of Epidemiology and the Nevada State Public Health Lab, which will provide the Health District with a percentage of Washoe County population that has been exposed to COVID-19 and have developed antibodies to the disease.

Councilman Dahir asked about what the Health District is foreseeing or doing to prepare for a possible wave in the fall.

Mr. Dick stated that the Health District has had a discussion about a surge in the fall, and that an increase in influenza-like illness (ILI) during the flu season will require more testing. Mr. Dick stated that he sees an increase in demand for testing. Asymptomatic Testing now is a stress test to the system to manage capacity in the fall. The State is working on a contract with a vendor that will provide all the local authorities with a software platform that will support contact tracing as well as providing contact tracing staff that can be used by entities across the state as needed for surge capacity.

Mr. Dick informed that hospitals are prepared for a potential surge, Renown has built out 700 additional beds for these purposes. He also mentioned the Health District is coordinating with Immunize Nevada and working on plans on how to enhance the delivery of vaccines for influenza, to reduce the number of people with ILI needing to be tested for COVID-19.

Councilman Dahir asked if antibody testing is a good idea.

The State Lab's antibody testing is limited to testing for public health purpose, as surveillance to identify the level of exposure in our population. However, Mr. Dick mentioned that if people want to get it, they might be available to test through the private sector and/or health provider. Mr. Dick cautioned about rushing to get these tests as information about the accuracy of tests may not be available and many are not reliable.

Chair Novak added that almost 200 serology tests were sent to the CDC but only 12 have been approved. He stated that if people want to get tested, it's important to find one that is approved by the CDC.

Vice-Chair Brown moved to accept the COVID-19 Response Activities report. Tom Young seconded the motion which was approved unanimously.

11. Acknowledge receipt of the Health Fund Financial Review for April, Fiscal Year 2020.

Staff Representative: Anna Heenan

Ms. Heenan informed that the Unified Command has spent \$7.5 million with some revisions on purchases. Unified Command costs will be shared by Washoe County, City of Sparks, and City of Reno. The Health District has spent about over \$1 million for costs will not be reimbursed

by the grants. At this point \$931,000 has been accepted for grant funding and the Health District is working on an additional \$11 million that will help with contact tracing and the call center.

Ms. Heenan stated that in reviewing the figures in February, the revenues for FY20 are going to be \$275,000 less than what was reported. Ms. Heenan anticipates a \$2 million loss in revenue for FY21, which can be covered with the Fund Balance, but expenditures will have to be reduced.

Ms. Heenan stated that in an effort to cover the loss in revenue, a hiring freeze is in place, the non-mission critical positions will not be filled, non-critical mission expenditures will be frozen, the funds for community support project will have to be held off for a year, the Behavior Health Injury Prevention Program will be put on hold, and the mosquito abatement fund will have to be cut, and the Lawn Mower Rebate Program will have to be analyzed for cuts. However, Ms. Heenan also reported that the Health District has enough inventory for mosquito abatement for the rest of the summer and although the Lawn Mower Rebate Program is covered with restricted funds, those funds may be necessary if the Health District is unable to cover labor.

Ms. Heenan informed that if revenues continue to decline the way it has been projected, an additional \$1 million in cuts will be needed before going into FY22. Ms. Heenan stated that she will be reporting to the Board monthly as she monitors this situation.

Councilman Dahir asked how the Health District is preparing to get people back to their normal duties.

Mr. Dick explained that with the National Guard assisting, employees are beginning to be able to return to their normal duties and as the Health District is able to get federal funding and temporary staff is hired to cover response activities the Health District will be able to pull the remaining staff.

Councilman Dahir also asked if the Health District has contemplated a decrease in pay for the employees as a measure to save funds.

Mr. Dick informed that those conversations have not happened with the County Manager, as they are the lead with negotiations with the associations, but this possibility is not out of the realm.

Councilman Dahir mentioned it would be beneficial to have a laid-out plan as to what the Health District wants before those conversations happen.

Vice-Chair Brown moved to accept the Fund Financial Review report. Councilman Dahir seconded the motion which was approved unanimously.

12. *Staff Reports and Program Updates

A. Air Quality Management, Francisco Vega, Division Director

Program Update – Maintenance of Essential Functions, Divisional Update, Program Reports, Monitoring and Planning, Permitting and Enforcement

Mr. Vega stated he did not have anything additional to add but opened the item for questions.

Tom Young asked if the air quality has improved since the shutdown has occurred.

Mr. Vega stated that it is difficult to answer directly due to other the factors associated with the air quality monitoring data. In general, the air quality in Washoe County is in attainment with the Air Quality Standards.

B. Community and Clinical Health Services, Lisa Lottritz, Division Director

Divisional Update – Teen Pregnancy Prevention Month; Data & Metrics; Sexual Health (HIV and Disease Investigation), Immunizations, Tuberculosis Prevention and Control Program, Reproductive and Sexual Health Services, Chronic Disease Prevention Program, Maternal Child and Adolescent Health and Women Infants and Children.

Ms. Lottritz reported that her clinics have been operating throughout the COVID response, with some adjustments.

Ms. Lottritz mention that WIC has offered telephonic visits. Additionally, Family Planning, sexual health, TB, and immunization services have continued with adaptations.

C. Environmental Health Services, Charlene Albee, Division Director

Environmental Health Services (EHS) Division Program Updates – **Consumer Protection** (Food, Food Safety, Permitted Facilities, and Commercial Plans) and **Environmental Protection** (Land Development, Safe Drinking Water, Vector, Waste Management/UST, and Inspections).

Ms. Albee reports that her department has been busy working with COVID response. Ms. Albee informed that of her 44.9 full time employees her department was down to 2-3 employees available in Environmental Health, as a result of assisting with COVID response.

Ms. Albee stated that her department’s priorities are set to respond to complaints and perform high risk inspections (Category 3 restaurants, daycares, schools, etc.).

Ms. Albee informed that a re-opening plan for pools has been set. Regulations require that every pool has a certified pool operator. The operator will send documents verifying compliance, before they open. Once those documents are received, inspections can be scheduled.

Ms. Albee stated her staff’s expectations are to be effective and efficient and get as much work done with what is available.

D. Epidemiology and Public Health Preparedness, Andrea Esp, Acting Division Director
Communicable Disease, Public Health Preparedness, Emergency Medical Services, and Vital Statistics

Ms. Esp informed she did not have anything additional but will respond to questions.

E. Office of the District Health Officer, Kevin Dick, District Health Officer

District Health Officer Report – COVID-19 Response, COVID-19 Homelessness Response, COVID-19 Contact Tracing, and Health District Support.

Mr. Dick informed that the office of the District Health Officer has been fully engaged with COVID response. Mr. Dick provided details on how his team has been involved in relation to COVID-19 and acknowledge their efforts.

Mr. Dick informed that the Health District has suspended activities through the Community Health Improvement Plan, the Community Health Needs Assessment, and Quality Improvement, and Workforce Development initiatives.

13. *Board Comment

Councilman Dahir commended Mr. Dick for keeping things rolling. He also highlighted the importance of these meetings not just to communicate as a Board but also to keep on track, to let staff to be aware that the Board is cheering them on, and for the community. He expressed his appreciation to the Health District for making these meetings happen.

Chair Novak thanked staff for their flexibility. He sent special thanks to REMSA, National Guard, Eric Brown and the Commission, and City Managers. Chair Novack also shared his appreciation for Dr. Todd and all he has done for the past 14 years and wished him the best in his retirement.

Chair Novak thanked Mr. Dick for the numerous hours he spends on this response and for effectively communicating with the Board as well as Vice-Chair Brown.

14. *Public Comment.

Chair Novak opened the public comment period.

Mrs. Valdespin confirmed there was no public comment.

Chair Novak closed the public comment period.

Adjournment.

Chair Novak adjourned the meeting at 2:49 p.m.

Possible Changes to Agenda Order and Timing: Items on the agenda may be taken out of order, combined with other items, withdrawn from the agenda, moved to the agenda of another later meeting; moved to or from the Consent section, or they may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time but may be heard later. Items listed in the Consent section of the agenda are voted on as a block and will not be read or considered separately unless withdrawn from the Consent agenda.

Special Accommodations: The District Board of Health Meetings are accessible to the disabled. Disabled members of the public who require special accommodations or assistance at the meeting are requested to notify Administrative Health Services in writing at the Washoe County Health District, 1001 E. 9th Street, Building B, Reno, NV 89512, or by calling 775.328.2415, 24 hours prior to the meeting.

Public Comment: During the "Public Comment" items, anyone may speak pertaining to any matter either on or off the agenda, to include items to be heard on consent. For the remainder of the agenda, public comment will only be heard during items that are not marked with an asterisk (*). Any public comment for hearing items will be heard before action is taken on the item and must be about the specific item being considered by the Board. In order to speak during any public comment, each speaker must fill out a "Request to Speak" form and/or submit comments for the record to the Recording Secretary. Public comment and presentations for individual agenda items are limited as follows: fifteen minutes each for staff and applicant presentations, five minutes for a speaker representing a group, and three minutes for individual speakers unless extended by questions from the Board or by action of the Chair.

Response to Public Comment: The Board of Health can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The *Open Meeting Law* does not expressly prohibit responses to public comments by the Board of Health. However, responses from the Board members to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Board of Health will consider, Board members may choose not to respond to public comments, except to correct factual inaccuracies, ask for Health District Staff action or to ask that a matter be listed on a future agenda. The Board of Health may do this either during the public comment item or during the following item: "Board Comments – Limited to Announcement or Issues for future Agendas."

Posting of Agenda; Location of Website: Pursuant to NRS 241.020, Notice of this meeting was posted at the following locations:

Washoe County Health District, 1001 E. 9th St., Reno, NV Reno City
Hall, 1 E. 1st St., Reno, NV
Sparks City Hall, 431 Prater Way, Sparks, NV
Washoe County Administration Building, 1001 E. 9th St, Reno, NV
Downtown Reno Library, 301 S. Center St., Reno, NV
Washoe County Health District Website www.washoecounty.us/health State of
Nevada Website: <https://notice.nv.gov>

How to Get Copies of Agenda and Support Materials: Supporting materials are available to the public at the Washoe County Health District located at 1001 E. 9th Street, in Reno, Nevada. Susy Valdespin, Secretary to the District Board of Health is the person designated by the Washoe County District Board of Health to respond to requests for supporting materials. Ms. Rogers is located at the Washoe County Health District and may be reached by telephone at (775) 328-2415 or by email at svaldespin@washoecounty.us. Supporting materials are also available at the Washoe County Health District Website www.washoecounty.us/health pursuant to the requirements of NRS 241.020.