

State of Nevada
Department of Motor Vehicles
Emission Control Section
9155 Double Diamond Pkwy Reno, NV 89521
dmv.nv.gov

# **MEETING NOTICE AND AGENDA**

NAME OF ORGANIZATION: Advisory Committee on the Control of Emissions from Motor

Vehicles

DATE & TIME OF MEETING: October 8, 2024 @ 2:00 PM

PLACES OF MEETING: Nevada Division of Environmental Protection

4th Floor Great Basin Conference Room

901 South Stewart Street Carson City, NV 89701

**Nevada Division of Environmental Protection** 

**Red Rock Room** 

375 E. Warm Springs Road, Suite 200

Las Vegas, NV 89119

VIRTUAL MEETING: Microsoft Teams Meeting: Click here to join the meeting

Meeting ID: 248 969 159 126

Passcode: EJko9W

Or call in (audio only): +1-775-321-6111 Phone Conference ID: 754 273 604#

AGENDA			
1.	Call to order by the Chairman "for possible action"	Ivie Hatt	
2.	Roll Call	Chris Patterson	
3.	Public Introductions	Ivie Hatt	
4.	Public Comment(s) – Limited to 5 minutes per person	Round Table	
5.	Approval of Agenda Order "for possible action"	Ivie Hatt	
6.	Approval of July Meeting Minutes "for possible action"	Ivie Hatt	
7.	Committee Recommendation(s) for New Chairman "for possible action"	Ivie Hatt	
8.	Committee Recommendation(s) for New Vice-Chairman "for possible action"	Ivie Hatt	

9.	Recommendation(s) for CY2025 Meeting Schedule "for possible action"	Chris Patterson
10.	Informational Item(s)	Ivie Hatt
11.	Public Comment(s) – Limited to 5 minutes per person	Round Table
12.	Next Meeting & Adjournment "for possible action"	Ivie Hatt

In compliance with NRS 241.020, Section 2, The Committee notices that:

- (3) Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body takes action on the item.
- (6) Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- (2) Per the Committee Bylaws public input shall be limited to 5 minutes per person, with remarks limited beyond the 5-minute duration at the discretion of the Chairman.

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Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Chris Patterson in writing at the Department of Motor Vehicles, Compliance Enforcement Division, Emission Control Program, 9155 Double Diamond Pkwy, Reno, NV 89521 or by calling (775) 684-3553, no later than 3 working days prior to the meeting. This notice was posted on October 1<sup>st</sup>, 2024, at the following locations:

# **Carson City**

Department of Motor Vehicles 555 Wright Way Carson City, NV 89711

# Las Vegas

Department of Motor Vehicles 2621 East Sahara Ave. Las Vegas, NV 89104

### Las Vegas

Department of Motor Vehicles 8250 West Flamingo Rd Las Vegas, NV 89147

## Reno

Department of Motor Vehicles 9155 Double Diamond Parkway Reno, NV 89521

# **Carson City**

Nevada State Library 100 North Stewart St. Carson City, NV 89701

# Las Vegas

Clark County Government 500 Grand Central Parkway Las Vegas, NV 89106

### Ely

Department of Motor Vehicles 480 Campton Street Ely, NV 89301

## Reno

Northern Nevada Public Health 1001 E. 9<sup>th</sup> St. Reno, NV 89512

# Online

**Department of Motor Vehicles** 

http://dmvnv.com/publicmeetings.htm#committee

Nevada Public Notice

https://notice.nv.gov/