



State of Nevada
Department of Motor Vehicles
Emission Control Section
9155 Double Diamond Pkwy Reno, NV 89521
dmv.nv.gov

MEETING NOTICE AND AGENDA

NAME OF ORGANIZATION: Advisory Committee on the Control of Emissions from Motor Vehicles

DATE & TIME OF MEETING: January 14, 2025 @ 2:00 PM

PLACES OF MEETING:

Nevada Division of Environmental Protection
4th Floor Great Basin Conference Room
901 South Stewart Street
Carson City, NV 89701

Nevada Division of Environmental Protection
Red Rock Room
375 E. Warm Springs Road, Suite 200
Las Vegas, NV 89119

VIRTUAL MEETING: Microsoft Teams Meeting: [Click here to join the meeting](#)

Meeting ID: 248 969 159 126
Passcode: EJko9W
Or call in (audio only): +1-775-321-6111
Phone Conference ID: 754 273 604#

AGENDA

| | | |
|----|--|-----------------|
| 1. | Call to order by the Chairman <i>"for possible action"</i> | Andrew Tucker |
| 2. | Roll Call | Chris Patterson |
| 3. | Public Introductions | Andrew Tucker |
| 4. | Public Comment(s) – <i>Limited to 5 minutes per person</i> | Round Table |
| 5. | Approval of Agenda Order <i>"for possible action"</i> | Andrew Tucker |
| 6. | Approval of October Meeting Minutes <i>"for possible action"</i> | Andrew Tucker |
| 7. | NDEP Clean Trucks & Buses Incentive Program | Steve McNeece |

| | | |
|-----|--|-----------------------------|
| 8. | Clark County Department of Environment and Sustainability Division of Air Quality Program Updates | Ted Lendis Araceli Pruet |
| 9. | Informational Item(s) | Andrew Tucker |
| 10. | Public Comment(s) – <i>Limited to 5 minutes per person</i> | Round Table |
| 11. | Next Meeting & Adjournment “ <i>for possible action</i> ” | Andrew Tucker |

In compliance with NRS 241.020, Section 2, *The Committee notices that:*

- (3) *Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body acts on the item.*
- (6) *Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*
- (2) *Per the Committee Bylaws public input shall be limited to 5 minutes per person, with remarks limited beyond the 5-minute duration at the discretion of the Chairman.*

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Chris Patterson in writing at the Department of Motor Vehicles, Compliance Enforcement Division, Emission Control Program, 9155 Double Diamond Pkwy, Reno, NV 89521 or by calling (775) 684-3553, no later than 3 working days prior to the meeting. This notice was posted on January 7th, 2025, at the following locations:

Carson City
Department of Motor Vehicles
555 Wright Way
Carson City, NV 89711

Carson City
Nevada State Library
100 North Stewart St.
Carson City, NV 89701

Las Vegas
Department of Motor Vehicles
2621 East Sahara Ave.
Las Vegas, NV 89104

Las Vegas
Clark County Government
500 Grand Central Parkway
Las Vegas, NV 89106

Las Vegas
Department of Motor Vehicles
8250 West Flamingo Rd
Las Vegas, NV 89147

Ely
Department of Motor Vehicles
480 Campton Street
Ely, NV 89301

Reno
Department of Motor Vehicles
9155 Double Diamond Parkway
Reno, NV 89521

Reno
Northern Nevada Public Health
1001 E. 9th St.
Reno, NV 89512

Online
Department of Motor Vehicles
<http://dmvnev.com/publicmeetings.htm#committee>
Nevada Public Notice
<https://notice.nv.gov/>